



Club Health Assessment for District 25 G through April 2012

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--------------------------------|--------------|------------------|--|----------------------|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|--|--|-----------------|-----------------------------------|-----------|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | | | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 9787 | AKRON | 06/19/1947 | Active | | | 38 | 0 | 6 | -6 | -13.64% | 44 | 8 | 0 | | | | | | |
| 9789 | ARGOS | 02/01/1937 | Active | | | 34 | 1 | 0 | 1 | 3.03% | 32 | | 5 | | P | 26 | | | |
| 9790 | ATWOOD | 10/06/1954 | Active | | | 29 | 3 | 2 | 1 | 3.57% | 26 | 32 | 0 | | P,M | 21 | | | |
| 9791 | BAUGO TOWNSHIP | 10/09/1958 | Active | | | 38 | 3 | 5 | -2 | -5.00% | 41 | 11 | 0 | | P,M | 28 | | | |
| 9792 | BOURBON | 06/25/1931 | Active | | | 16 | 0 | 3 | -3 | -15.79% | 19 | 2 | 0 | | P | 22 | | | |
| 9793 | BREMEN | 04/02/1968 | Active | | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 24 | 4 | T | N/R | 90+ Days | | |
| 9794 | BRISTOL | 08/10/1943 | Active | | | 23 | 2 | 0 | 2 | 9.52% | 21 | | 1 | 3 | | 34 | | | \$1000.00 |
| 61942 | BUNKER HILL-SOUTH MIAMI COUNTY | 05/26/1999 | Active | | | 21 | 2 | 2 | 0 | 0.00% | 21 | 12 | 0 | | P | 36 | | | |
| 9796 | CENTRE TOWNSHIP | 02/15/1960 | Cancelled(6) | 1 | | 0 | 0 | 15 | -15 | -100.00% | 15 | 19 | 6 | 1 | None | N/A | | | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | | | 31 | 25 | 9 | 16 | 106.67% | 18 | 37 | 0 | 2 | | 0 | | | \$200.00 |
| 9797 | CLAYPOOL | 11/16/1936 | Active | | | 17 | 2 | 1 | 1 | 6.25% | 17 | 65 | 1 | | P,T,M | N/R | | | |
| 9799 | CONVERSE | 05/03/1929 | Active | | | 23 | 0 | 4 | -4 | -14.81% | 27 | 15 | 0 | | S,T,M | 1 | | | |
| 9800 | CULVER | 04/15/1943 | Active | | | 99 | 7 | 8 | -1 | -1.00% | 96 | 5 | 0 | 2 | | 15 | | | \$2000.00 |
| 47295 | DENVER COMMUNITY | 05/06/1987 | Active | | | 41 | 0 | 0 | 0 | 0.00% | 41 | | 15 | 4 | P,S,T,M | N/R | | | |
| 9801 | DUNLAP | 10/19/1955 | Active | | | 32 | 1 | 0 | 1 | 3.23% | 33 | | 0 | | | 20 | | | \$500.00 |
| 9802 | ELKHART | 12/20/1923 | Active | | | 66 | 4 | 8 | -4 | -5.71% | 71 | 23 | 0 | | | 3 | | | |
| 48258 | ELKHART COMMUNITY | 03/14/1988 | Active | | | 16 | 0 | 3 | -3 | -15.79% | 20 | 22 | 0 | 2 | M | 0 | | | \$200.00 |
| 9804 | ETNA GREEN | 07/05/1946 | Active | | | 8 | 0 | 1 | -1 | -11.11% | 9 | 35 | 0 | | P | 1 | | | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | | | 13 | 0 | 3 | -3 | -18.75% | 16 | 11 | 0 | | P,S,T,M | N/R | | | |
| 9807 | GOSHEN | 10/28/1936 | Active | | | 12 | 0 | 1 | -1 | -7.69% | 14 | 4 | 0 | 3 | S,T,M | 22 | | | |
| 9808 | GRANGER | 06/23/1970 | Cancelled(7) | 1 | | 0 | 0 | 18 | -18 | -100.00% | 18 | 14 | 7 | 1 | None | N/A | | | \$300.00 |
| 9809 | GRASSCREEK | 04/11/1973 | Active | | | 35 | 2 | 3 | -1 | -2.78% | 36 | 9 | 0 | | P,T,M | N/R | | | \$800.00 |
| 9810 | GREENE TOWNSHIP L C | 01/29/1970 | Active | | | 46 | 3 | 3 | 0 | 0.00% | 53 | 22 | 0 | 2 | | 11 | | | \$625.00 |
| 9811 | LA FONTAINE | 11/17/1939 | Active | | | 20 | 3 | 1 | 2 | 11.11% | 19 | 23 | 0 | 5 | T | 0 | | | \$850.00 |
| 9849 | LAKE CITY | 12/27/1954 | Active | | | 8 | 0 | 1 | -1 | -11.11% | 9 | 17 | 1 | 5 | P,T | 15 | | | |



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| | | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |
| 9813 | LAKETON | 05/11/1951 | Active | | 14 | 3 | 11 | -8 | -36.36% | 22 | 5 | 0 | | 5 | M | 20 | | \$500.00 |
| 9814 | LAKEVILLE | 06/28/1943 | Active | | 93 | 1 | 6 | -5 | -5.10% | 100 | 5 | 0 | | | | 21 | | |
| 9815 | LAPAZ | 06/28/1943 | Active | | 41 | 1 | 3 | -2 | -4.65% | 41 | 6 | 0 | | 7 | | 0 | | \$2050.00 |
| 9816 | LEESBURG | 09/04/1944 | Active | | 46 | 1 | 0 | 1 | 2.22% | 45 | | 0 | | | P,T,M | 23 | | \$600.00 |
| 9817 | LYDICK | 03/03/1958 | Active | | 28 | 0 | 4 | -4 | -12.50% | 34 | 23 | 2 | | | | 30 | | \$50.00 |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | | 31 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | P,M | 6 | | |
| 9819 | MENTONE | 03/31/1933 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | 12 | | | P,T,M | 2 | | \$50.00 |
| 45877 | MEXICO | 03/03/1986 | Active | 1 | 26 | 0 | 0 | 0 | 0.00% | 25 | | 10 | | | P,S,M | 28 | | |
| 9831 | MID LAKES | 06/09/1958 | Active | | 13 | 1 | 1 | 0 | 0.00% | 13 | 16 | 8 | | | | 10 | | |
| 9820 | MILFORD | 06/20/1944 | Active | | 37 | 1 | 2 | -1 | -2.63% | 39 | 9 | 0 | | | T,M | 1 | | \$50.00 |
| 9821 | MILLERSBURG | 07/20/1945 | Active | | 23 | 1 | 0 | 1 | 4.55% | 22 | | 9 | | P | N/R | 90+ Days | | \$20.00 |
| 9822 | MISHAWAKA | 07/12/1923 | Active | | 89 | 4 | 0 | 4 | 4.71% | 97 | | 0 | | | | 0 | | \$200.00 |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | | 36 | 5 | 0 | 5 | 16.13% | 30 | | 0 | | P | 0 | | | |
| 9825 | NEW PARIS | 11/22/1954 | Active | | 31 | 1 | 3 | -2 | -6.06% | 33 | 41 | 2 | | | P,M | 1 | | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | | 18 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | P | 0 | | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | | 26 | 2 | 2 | 0 | 0.00% | 26 | 30 | 2 | | | P,T,M | N/R | | |
| 9829 | OSCEOLA | 08/09/1943 | Active | | 14 | 0 | 1 | -1 | -6.67% | 17 | 7 | 7 | | 3 | M | 22 | 90+ Days | |
| 9832 | PERU | 10/21/1938 | Active | | 47 | 5 | 1 | 4 | 9.30% | 43 | 0 | 0 | | | | 2 | | |
| 9833 | PIERCETON | 09/03/1929 | Active | | 24 | 1 | 3 | -2 | -7.69% | 27 | 3 | 0 | | | | 9 | | |
| 9834 | PLYMOUTH | 07/12/1950 | Active | | 23 | 3 | 4 | -1 | -4.17% | 23 | 18 | 1 | | 2 | | 5 | | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | | 28 | 1 | 2 | -1 | -3.45% | 29 | 25 | 0 | | | P,T | 4 | | |
| 57422 | ROANN COVERED BRIDGE | 10/11/1995 | Active | | 12 | 0 | 1 | -1 | -7.69% | 13 | 4 | 0 | | 4 | P,S,T | N/R | | |
| 9836 | ROCHESTER | 01/27/1943 | Active | | 48 | 1 | 2 | -1 | -2.04% | 49 | 9 | 0 | | | | 10 | | \$25.00 |
| 47826 | SIDNEY | 11/12/1987 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | P,T | 3 | | |
| 9838 | SILVER LAKE | 01/25/1937 | Active | | 23 | 1 | 2 | -1 | -4.17% | 25 | 7 | 0 | | | S,T | N/R | | |
| 62096 | SOMERSET | 06/14/1999 | Active | | 21 | 0 | 1 | -1 | -4.55% | 22 | 12 | 0 | | 9 | | 22 | | |



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| 9839 | SOUTH BEND | 03/16/1921 | Active | | | 27 | 0 | 2 | -2 | -6.90% | 29 | 63 | 0 | | | | 0 | | | |
| 9841 | SYRACUSE | 05/03/1950 | Active | | | 34 | 1 | 2 | -1 | -2.86% | 34 | 28 | 0 | | 2 | | 1 | | | |
| 9843 | URBANA | 04/15/1952 | Active | | | 27 | 3 | 1 | 2 | 8.00% | 28 | 3 | 1 | | 2 | P,T,M | 22 | | | |
| 101008 | WABASH COMMUNITY | 01/25/2008 | Cancelled(6) | 1 | | 0 | 0 | 6 | -6 | -100.00% | 6 | 3 | 7 | 1 | None | | N/A | | | |
| 9845 | WAKARUSA | 01/30/1931 | Active | | | 36 | 3 | 3 | 0 | 0.00% | 38 | 23 | 1 | | None | M | N/R | | \$25.00 | |
| 9848 | WARSAW | 09/02/1947 | Active | | | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | | | 4 | | \$100.00 | |
| 54 | 0 | 3 | -3 | 1,648 | 99 | 160 | -61 | -3.57% | 1,738 | 31 | 28% | 17% | 0% | 6% | 0 | 0% | 3 | 32 | 20 | 100% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.